#### **ACCASBO JIF**

# Atlantic & Cape May Counties Association of School Business Officials Joint Insurance Fund

Join Zoom Meeting https://zoom.us/j/97091703663

Meeting ID: 970 9170 3663 Dial +1 929 205 6099 US

**TO:** Fund Trustees

Fund Commissioners Fund Professionals

**Risk Management Consultants** 

**FROM:** Craig H. Wilkie, Deputy Executive Director

Scott C. Tennant, Deputy Executive Director

Brad Hoffman, Executive Director

**MEETING DATE:** November 12, 2020

**SUBJECT:** AGENDA PACKET

Enclosed please find the agenda packet for the Board of Trustees' meeting of the ACCASBO JIF to be held via Zoom on Thursday, November 12, 2020 beginning at 12:00 p.m.

If you have any questions, please do not hesitate to contact our office at (856) 446-9139.



## **ATLANTIC AND CAPE MAY COUNTIES ASSOCIATION OF SCHOOL BUSINESS OFFICIALS JOINT INSURANCE FUND**

Teleconferencing meeting via Zoom

### Thursday, November 12, 2020

#### **AGENDA**

- I. Call to Order of the Closed Executive Session of the Board of Trustees by Fund Chairperson
- II. Motion Requested to Call to Order Open Session
- III. Statement of Compliance with Open Public Meetings Act
  - Notice of Meeting was given by sending sufficient notice herewith to the *Press of Atlantic* A. City, Atlantic and Cape May County editions;
  - Filing advance written notice of this meeting with each member: and D
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|    | Б.     | rilling advance written notice of this meeting with each member, and   |
|----|--------|--|
|    | C.     | By mailing advance written notice to the clerk of each municipality located within the boundaries of all Fund members.   |
| ٧. | Roll C | Call   |
|    | A.     | 2020-21 Trustees  ☐ Christopher R. Veneziani, Folsom BOE (SPELL Alternate), Chair ☐ John Hansen, Lower Township Elementary SD, Vice Chair ☐ Jonathan Houdart, Brigantine Public School District, Secretary ☐ Michelle D. Richardson, Jackson Township BOE ☐ Kim Robinson, Mainland Regional High School ☐ Mark Mallett, Lower Cape May Regional School District ☐ Linda Albright, Northfield BOE   |
|    |        | 2020-21 Alternate Trustees   |
|    |        | <ul> <li>□ Rose Millar, North Wildwood SD</li> <li>□ Chandra Anaya, Egg Harbor Township School District (SPELL Alternate)</li> <li>□ Diane Fox, Middle Township BOE</li> </ul>   |
|    |        | 2020-21 Fund Commissioners   |
|    |        | <ul> <li>□ Joseph Smurlo, Egg Harbor City School District</li> <li>□ Joe Rodio, Estell Manor City School District</li> <li>□ Joy Nixon, Galloway Township Public Schools</li> <li>□ Thomas P. Grossi, Greater Egg Harbor RHSD (SPELL Trustee/Chair)</li> <li>□ Anne Marie Fala, Hamilton Township School District</li> <li>□ Barbara S. Prettyman, Hammonton BOE</li> <li>□ Kevin Byrnes, Linwood BOE</li> <li>□ Teri Weeks, Longport BOE</li> <li>□ Jennifer Germana, Margate City BOE</li> <li>□ Karen Gfroehrer, Mullica Twp BOE/Washington Twp SD-Greenbank</li> <li>□ Kelly Brazelton, Pitman BOE</li> <li>□ Michele Roemer, Interim, Somers Point BOE</li> <li>□ Laurie Ryan, Upper Township BOE</li> <li>□ Steve Moran, Weymouth Twp School District</li> </ul> |
|    | В.     | Fund Professionals   |

| ш | Craig H. Wilkie, Deputy Executive Director – RPA, a division of Gallagher |
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|   | Scott C. Tennant, Deputy Executive Director – RPA, a division of Gallaghe |

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|       |   | ☐ Bradford Hoffman, Executive Director – RPA, a division of Gallagher                                     |                 |  |  |
|-------|---|---|-----------------|--|--|
|       |   | ☐ Jennifer Fox, Sr. Account Manager – RPA, a division of Gallagher  |                 |  |  |
|       |   | ☐ Louis J. Greco, Esquire – Fund Solicitor  |                 |  |  |
|       |   | ☐ Chris Roselli, Claim Administrator – Qual-Lynx  |                 |  |  |
|       |   | ☐ Karen Beatty, Client Services Manager – Qual-Lynx   |                 |  |  |
|       |   | ☐ Bonnie Ridolfino, Public Entity Director – Hardenbergh Insurance Group                                  |                 |  |  |
|       |   | ☐ John W. Geitz, Safety Coordinator — Risk Assessment Services  |                 |  |  |
|       |   | ☐ James D. Weber, Assistant Safety Coordinator – Risk Assessment Services                                 |                 |  |  |
|       |   | ☐ Kelly Batz – Fund Treasurer   |                 |  |  |
|       |   | ☐ Annette Reap — Recording Secretary  |                 |  |  |
|       | C.  | Risk Management Consultants   |                 |  |  |
|       |   | ☐ Adam Miller, C.J. Adams Company – Northfield  |                 |  |  |
|       |   | ☐ Jim Ridgway/Casey Byrne, J. Byrne Agency – Lower Cape May RSD   |                 |  |  |
|       |   | ☐ Steve Eckman, Len Eckman – Pitman   |                 |  |  |
|       |   | ☐ Dennis M. Brown/Kamini Patel, Glenn Insurance — EHC/EHT/Estell  |                 |  |  |
|       |   | Manor/Galloway/GEHRHSD/Hamilton Twp/Jackson Twp/Mainland/Somers Poir                                      | nt/Weymouth Twp |  |  |
|       |   | Mike Thomas, Glenn Insurance – Linwood/Longport   |                 |  |  |
|       |   | Derek Valenti, Hardenbergh – Folsom   |                 |  |  |
|       |   | Tim Irons/Alexandria Suro, TC Irons – Mullica Twp/Washington Twp  | /At a set       |  |  |
|       |   | <ul> <li>Jennifer Modica/Mike McLaughlin, Marsh &amp; McLennan Agency – Lower Twp<br/>Wildwood</li> </ul> | )/North         |  |  |
|       |   | ☐ Bill McMahon, McMahon Agency - Upper Twp  |                 |  |  |
|       |   | ☐ Harry Mossbrook, Sr., Mossbrook & Hicks Insurance Agency – Middle Twp                                   |                 |  |  |
|       |   | ☐ P.J. Pullia, MLR Risk Management - Hammonton  |                 |  |  |
|       |   | ☐ Gene Siracusa, Siracusa-Kauffman Agency — Brigantine/Margate  |                 |  |  |
| V.    | <b>MOTION REQUESTED</b> - To open the voting to all Fund Commissioners present.  A request may be made by the Trustees of the ACCASBO JIF that the business of the Fund at this meeting be conducted directly by the Fund Commissioners present with all matters to be decided upon by a combined majority vote of all Commissioners and Trustees present and voting. |   |                 |  |  |
| VI.   | мотю  | ON REQUESTED-Resolution 2020-18 to approve Payment Authorization Request(                                 | s) as           |  |  |
|       | present   | ted in Closed Session.  |                 |  |  |
| VII.  | Approval of Minutes – MOTION REQUESTED  |   |                 |  |  |
|       | A. Sep  | otember 16, 2020  | Pages 5-11      |  |  |
| VIII. | Professional Reports  |   |                 |  |  |
|       | A. T  | Treasurer - MOTION REQUESTED  |                 |  |  |
|       |   | 1. October Approval Memo and Bill List  | Pages 12-13     |  |  |
|       |   | 2. November Bill List   | Page 14         |  |  |
|       |   | 3. Treasurer's Reports (September/October )   | Pages 15-30     |  |  |
|       | B. S  | Solicitor – HIB Appeal Hearings Limited   | Pages 31-32     |  |  |
|       | C. (  | Claims Administrator  |                 |  |  |
|       |   | 1. Adjuster Pending Report – October 2020   | Pages 33-34     |  |  |

|     |                                      | Open Subrogation Report – October 2020      Lessons Learned from Losses-Timely Reporting of Claims | _             |
|-----|--------------------------------------|--|---------------|
|     | D.                                   | Managed Care Provider  | J             |
|     |                                      | Managed Care Summary - October 2020  | Page 37       |
|     |                                      | Average Days to Report - October 2020  | _             |
|     |                                      | 3. Transitional Duty Days – October 2020   | •             |
|     | E.                                   | Student Accident Program   |               |
|     |                                      | 1. Status Report   | No Report     |
|     | F.                                   | Executive Director/Underwriting & Finance Director Report  | Pages 40-41   |
|     |                                      | 1. EXECUTIVE DIRECTOR  |               |
|     |                                      | a. 2021-22 Membership Renewals   |               |
|     |                                      | b. NJSBA/NJASBO/NJASA Virtual Fall Conference Follow-up  | -             |
|     |                                      | c. 2020 State of the JIF Dinner  | •             |
|     |                                      | d. STOPiT Webinars   | _             |
|     |                                      | e. Property Insurance  | _             |
|     |                                      | f. Administrative Matter Defense Reimbursement   | •             |
|     |                                      | g. SPELL Advice – Claim Reporting  | _             |
|     |                                      | h. Items Updated on SPELLJIF.COM   | •             |
|     |                                      | i. Maintaining Safe Schools  | •             |
|     |                                      | j. Key Dates   | Summary       |
|     |                                      | 2. UNDERWRITING AND FINANCE DIRECTOR   |               |
|     |                                      | a. SPELL JIF Meeting Minutes   | Pages 48-53   |
|     |                                      | b. 2021-2022 Exposure Renewal and Budget Process   |               |
|     |                                      | c. Safety Incentive Program Winners-Reimbursement Procedure  |               |
|     |                                      | d. Financial Award Winners   | -             |
|     |                                      | e. Certificates of Insurance Report-09/01/20–10/31/20  | Pages 54-55   |
|     | G.                                   | Safety Coordinator/Right to Know Coordinator   |               |
|     |                                      | 1. September/October Activities and November Agenda  |               |
|     |                                      | 2. Safety Incentive Program Status Report 2020-21  | Pages 58-61   |
|     |                                      | 3. Safety Notice-Revised Use of Respirators During the Pandemic                                    | Pages 62-64   |
|     |                                      | 4. Safety Notice-Appendix D - OSHA Respiratory Standard  | Page 65       |
|     | H.                                   | Committee Meetings   |               |
|     |                                      | 1. Strategic Planning – 10/28/20   | Pages 66-68   |
| IX. |                                      | TION REQUESTED — Resolution 2020-19 to meet remotely in Closed Session o at 12:00 pm via Zoom.     | n January 20, |
| x.  | Misc                                 | ellaneous Business, Public Comment and RMC comments or questions.                                  |               |
| XI. | MOTION REQUESTED to Adjourn Meeting. |  |               |