## **ACCASBO JIF**

# Atlantic & Cape May Counties Association of School Business Officials Joint Insurance Fund

**TO:** Fund Trustees

Fund Commissioners Fund Professionals

**Risk Management Consultants** 

FROM: Craig H. Wilkie, Deputy Executive Director

Scott C. Tennant, Deputy Executive Director Brad Hoffman, Deputy Executive Director

**MEETING DATE:** November 15, 2017

**SUBJECT:** AGENDA PACKET

Enclosed please find the agenda packet for the Board of Trustees' meeting of the ACCASBO JIF to be held on **Wednesday**, **November 15, 2017** beginning at **12:00 p.m.** at ETTC/Stockton University, 10 West Jimmie Leeds Road, Galloway, New Jersey, 08205.

If you have any questions, please do not hesitate to contact our office at (856) 446-9100.



## **ATLANTIC AND Cape May COUNTIES ASSOCIATION OF SCHOOL BUSINESS OFFICIALS JOINT INSURANCE FUND**

**ETTC/Stockton University** 10 West Jimmie Leeds Road **Galloway, New Jersey** 

## Wednesday, November 15, 2017

#### **AGENDA**

- I. Call to Order of the Closed Executive Session of the Board of Trustees by Fund Chairperson
- II. Motion Requested to Call to Order Open Session
- III. Statement of Compliance with Open Public Meetings Act
  - A. Notice of Meeting was given by sending sufficient notice herewith to the *Press of Atlantic* City, Atlantic and Cape May County editions;
  - Filing advance written notice of this meeting with each member; and В.
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|    | C.        | By mailing advance written notice to the clerk of each municipality located withir boundaries of all Fund members.   |  |  |  |
|----|-----------|--|--|--|--|
| V. | Roll Call |  |  |  |  |
|    | A.        | 2017-18 Trustees  ☐ Kim Jensen, Mainland Regional High School, Chair (SPELL Alternate #2) ☐ Linda Albright, Northfield BOE, Vice Chair ☐ John Hansen, Lower Township Elementary SD, Secretary ☐ Jonathan Houdart, Brigantine Public Schools ☐ Joseph Smurlo, Egg Harbor City School District (SPELL Trustee) ☐ Michelle D. Richardson, Jackson Township BOE ☐ Christopher R. Veneziani, Folsom BOE (SPELL Alternate #1)  |  |  |  |
|    |           | <ul> <li>2017-18 Alternate Trustees</li> <li>□ Mark Mallett, Lower Cape May Regional School District</li> <li>□ Rose Millar, North Wildwood SD</li> <li>□ Chandra Anaya, Egg Harbor Township School District</li> </ul>  |  |  |  |
|    |           | 2017-18 Fund Commissioners   |  |  |  |
|    |           | <ul> <li>□ Joe Rodio, Estell Manor City School District</li> <li>□ Thomas P. Grossi, Greater Egg Harbor RHSD (SPELL Trustee)</li> <li>□ Anne Marie Fala, Hamilton Township School District</li> <li>□ Teri Weeks, Linwood BOE</li> <li>□ Diane Fox, Middle Township BOE</li> <li>□ Deborah Roncace, Pitman BOE</li> <li>□ Susan Irons, Somers Point BOE</li> <li>□ Laurie Ryan, Upper Township BOE</li> <li>□ Patricia Palmieri, Weymouth Twp School District</li> </ul> |  |  |  |
|    | В.        | Fund Professionals   |  |  |  |
|    |           | <ul> <li>□ Craig H. Wilkie, Area Vice President – AJGRMS, Inc.</li> <li>□ Scott C. Tennant, Area Vice President – AJGRMS, Inc.</li> <li>□ Bradford Hoffman, Area Vice President – AJGRMS, Inc.</li> <li>□ Jennifer Fox, Sr. Account Manager – AJGRMS, Inc.</li> <li>□ Louis J. Greco, Esq. – Fund Solicitor</li> </ul>   |  |  |  |

|       |  | Chris Roselli, Claim Administrator – Qual-Lynx                            |                       |  |  |
|-------|--|---|-----------------------|--|--|
|       |  | Karen Beatty, Client Services Manager – Qual-Lynx                         |                       |  |  |
|       |  | Bonnie Ridolfino, Public Entity Director – Hardenbergh Insurance Grou     | р                     |  |  |
|       |  | John W. Geitz, Safety Coordinator – Risk Assessment Services              |                       |  |  |
|       |  | James D. Weber, Assistant Safety Coordinator – Risk Assessment Service    | ces                   |  |  |
|       |  | •   |                       |  |  |
|       |  | •   |                       |  |  |
|       |  | - ,   |                       |  |  |
|       | C. Ris   | k Management Consultants  |                       |  |  |
|       |  | Gene Siracusa, Siracusa-Kauffman Agency - Brigantine                      |                       |  |  |
|       |  | Dennis M. Brown, Glenn Insurance – EHC, EHT, Estell Manor, GEHRHSD, Ham   | nilton Twp, Mainland, |  |  |
|       |  | Somers Point, Weymouth Twp  |                       |  |  |
|       |  | 0 , , 0 , ,   |                       |  |  |
|       |  | ,                                   |                       |  |  |
|       |  | •   |                       |  |  |
|       |  | ,                                   |                       |  |  |
|       |  | Jennifer Modica/Mike McLaughlin, Marsh & McLennan Agency – Lower Wildwood | lwp, North            |  |  |
|       |  | Stanley H. Gunnison, C.J. Adams Company – Mainland Regional, Northfie     | ld                    |  |  |
|       |  |   |                       |  |  |
|       |  | Len Eckman, Jr., Len Eckman – Pitman                                      |                       |  |  |
|       |  | Bill McMahon, McMahon Agency - Upper Twp                                  |                       |  |  |
|       |  |   |                       |  |  |
| V.    | MOTION REQUESTED - To open the voting to all Fund Commissioners present.           |   |                       |  |  |
|       | A reques   | t may be made by the Trustees of the ACCASBO JIF that the business of th  | ne Fund at this       |  |  |
|       | •  | be conducted directly by the Fund Commissioners present with all matters  |                       |  |  |
|       | upon by a  | a combined majority vote of all Commissioners and Trustees present and v  | oting.                |  |  |
| VI.   | MOTION REQUESTED-Resolution 2017-19 to approve Payment Authorization Request(s) as |   |                       |  |  |
|       |  | d in Closed Session.  | , ,                   |  |  |
|       |  | 6   |                       |  |  |
| VII.  | Approval of Minutes – MOTION REQUESTED   |   |                       |  |  |
|       | A. Septe   | ember 20, 2017  | Pages 5-11            |  |  |
| VIII. | Professional Reports   |   |                       |  |  |
| ·     |  | reasurer – MOTION REQUESTED   |                       |  |  |
|       |  | . October Approval Memo and Bill Lists                                    | Dagge 12 12           |  |  |
|       |  | November Bill List  |                       |  |  |
|       | _  | . Treasurer's Reports- (September-Oct 2017)                               | •                     |  |  |
|       |  | ttorney   | _                     |  |  |
|       |  |   | 4500 31 32            |  |  |
|       | C. C   | laims Administrator   |                       |  |  |
|       |  | Adjuster Pending Report (as of 10/31/17)                                  | -                     |  |  |
|       |  | Notice of Subrogation Abandonment Report                                  | _                     |  |  |
|       |  | Open Subrogation Report   |                       |  |  |
|       | 4  | . Lessons Learned from Losses-Investing in Safety                         | Page 40               |  |  |

IX.

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| D.    | Managed Care Provider  |             |  |  |  |
|-------|--|-------------|--|--|--|
|       | 1. Managed Care Summary as of 10/31/17   | Page 41     |  |  |  |
|       | 3. Average Days to Report as of 10/31/17   | Page 42     |  |  |  |
|       | 4. Transitional Duty Summary Report as of 10/31/17   | Page 43     |  |  |  |
| E.    | Student Accident Program   |             |  |  |  |
|       | 1. Status Report   | No Report   |  |  |  |
| F.    | Executive Director/Underwriting & Finance Director Report  |             |  |  |  |
|       | 1. EXECUTIVE DIRECTOR  |             |  |  |  |
|       | a. 2018-19 Membership Renewal  | Summary     |  |  |  |
|       | b. Certificates of Insurance-Additional Insured Recommendations  | •           |  |  |  |
|       | c. SPELL JIF Information Technology Advisory Committee   | •           |  |  |  |
|       | d. Cyber Audit-Thank You from WTBOE  | •           |  |  |  |
|       | e. SPELL HR Helpline   | Pages 48-49 |  |  |  |
|       | f. State of the JIF Dinner   | Page 50     |  |  |  |
|       | g. Mold/Environmental Management Workshop  | Summary     |  |  |  |
|       | h. Boiler Operator Refresher Training  | Summary     |  |  |  |
|       | i. SPELL JIF Joint Retreat   | Summary     |  |  |  |
|       | j. NJSBA/NJASBO/NJASA Fall Conference  | Summary     |  |  |  |
|       | k. NJSIA Workers' Compensation Conference  | Summary     |  |  |  |
|       | I. Items Updated on SPELLJIF.COM   | Summary     |  |  |  |
|       | m. Maintaining Safe Schools  | Summary     |  |  |  |
|       | n. Key Dates   | Summary     |  |  |  |
|       | 2. UNDERWRITING AND FINANCE DIRECTOR   |             |  |  |  |
|       | a. Final Installment 2018-2019 Premium Contribution Notices  | Summary     |  |  |  |
|       | b. Incurred Losses Report  | Page 51     |  |  |  |
|       | c. SPELL JIF Meeting Minutes   | Pages 52-55 |  |  |  |
|       | d. 2018-2019 Exposure Renewal and Budget Process   | Summary     |  |  |  |
|       | e. Safety Incentive Program Winners-Reimbursement Procedure  | •           |  |  |  |
|       | f. Financial Award Winners   |             |  |  |  |
|       | g. Certificates of Insurance Report-9/01/17–10/31/17   | Pages 56-59 |  |  |  |
| G.    | Safety Coordinator/Right to Know Coordinator   |             |  |  |  |
|       | 1. September/October Activities and November Agenda  | Pages 60-61 |  |  |  |
|       | Safety Incentive Program-Status Report   | Pages 62-65 |  |  |  |
| H.    | Committee Meetings   |             |  |  |  |
|       | 1. Strategic Planning – 9/20/17  |             |  |  |  |
|       | 2. Claims Management – 11/2/17   | Verbal      |  |  |  |
|       | ON REQUESTED – Resolution 2017-20 to meet in Closed Session on January /Stockton University in Galloway, NJ. | 17, 2018 at |  |  |  |
| Misce | ellaneous Business, Public Comment and RMC comments or questions.  |             |  |  |  |
|       |  |             |  |  |  |

MOTION REQUESTED to Adjourn Meeting.